Society of American Foresters

Plateau Chapter

2017 Winter Meeting

The Society of American Foresters, Plateau Chapter will hold its Winter meeting on **Thursday, March 16th** at the **Days Inn (formally Holiday Inn)** in Warren, 210 Ludlow Street, Warren, PA. This year’s main program will feature a presentation by Amanda Frederick, Resource Conservationist from the Warren County Conservation District. Amanda will discuss recent National Pollutant Discharge Elimination System (NPDES) regulation changes, Erosion and Sedimentation BMPs, General Permit regulations affecting the forest industry, and harvesting in riparian areas. The social hour starts at 5:00, buffet dinner at 6:00, with program and a brief chapter meeting to follow. The floor will be open for nominations and a special election will be held for the position of Chair-Elect.

Dinner buffet will include Roast Beef Au Jus, Herb Roasted Chicken, potato, vegetable, tossed salad, and beverage. The cost of the meal will be **$20.00** per person. Payment with your reservation is appreciated but not required. As always, guests of members are invited and encouraged to attend.

**Reservations are due by Monday, March 13th.**

Please make reservations by mail, phone, or email to:

Mike McEntire Phone: (814) 887-5238

PO Box 1474 Fax: (814) 887-5239

Smethport, PA 16749 Email: mmcentire@forestinvest.com

***Special Note: As a reminder, the Plateau Chapter is hosting the 2017 Allegheny Summer Meeting this September. The Steering Committee for this event will be meeting at 4:00 at the Days Inn, prior to the social hour. We ask all members to please consider joining the Committee to help us plan for a successful Summer Meeting. Thanks!***

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Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Company/Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please reserve \_\_\_\_\_ meal(s) at $20.00 each.

\_\_\_\_\_ Payment Enclosed \_\_\_\_\_ Will Pay at Meeting

(Checks payable to: SAF, Plateau Chapter)